

**Second Assembly**

**(O.P 016)**

**Fifth Session**

**(048)**



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FIFTH SESSION)**  
**VOTES AND PROCEEDINGS**  
**TUESDAY, MARCH 23<sup>RD</sup>, 2021 AT 9. 30 A.M**

1. The County Assembly assembled at thirty minutes past nine O'clock.
2. The proceedings were opened with prayer said by the Hon. Speaker.

**3. PETITONS**

Petition on waiver of Single Business Permits requirements for Kenya Private Schools Association Members in Tharaka Nithi County in 2021 by the County Government of Tharaka Nithi.

**4. PAPER LAID**

The following paper was laid on the Table of the House;

1. List of nominees for vetting to serve in the Kathwana Municipality Board.
2. Report of the Committee on Water, Environment and Natural Resources on the Tharaka Nithi County Water Bill, 2020.  
*[Hon. Margaret Gitari-Chairperson Committee on Water, Environment and Natural Resources]*
3. Report of the Committee on Trade, Tourism and Cooperatives on the Tharaka Nithi County Alcoholic Drinks Control Bill, 2020.  
*[Hon. Godfrey Gaturo- Chairperson Committee on Trade Tourism and Cooperatives]*

**5. STATEMENTS**

The following statements were due for responses;

- I. Response to the Statement on Chuka town committee by the Chairperson Committee on Land Housing and Physical Planning.  
To be responded within 21days.
- II. Response to the statement on Ndagani Barter Market by the Chairperson Committee on Land Housing and Physical Planning.  
To be responded within 21days.
- III. Response to the statement on Mwema tea buying centre- Ndagani by the Chairperson Committee on Agriculture Livestock and Fisheries.  
To be responded within 21days.

**6. THE THARAKA NITHI COUNTY WATER SERVICES BILL, 2020.**

*[Hon. Margaret Gitari-Chairperson Committee on Water, Environment and Natural Resources]*

*[Second Reading]*

Order read;

Motion made and question proposed;

THAT; the Tharaka Nithi County Water Services Bill, 2020 be now read a second time.

Debate arising;

There being no any other member willing to contribute;

Mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT,** the Tharaka Nithi County Assembly Water Services Bill, 2020 be now read a second time.

Bill read a second time and committed to the Committee of the whole in the afternoon sitting.

7. **THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS CONTROL BILL, 2020**

*[Hon. Godfrey Gaturo- Chairperson Committee on Trade Tourism and Cooperatives]*

*[Second Reading]*

Order read;

Motion made and question proposed;

THAT; the Tharaka Nithi County Alcoholic Drinks Control Bill, 2020 be now read a second time.

Debate arising;

There being no any other member willing to contribute;

Mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT,** the Tharaka Nithi County Alcoholic Drinks Control Bill, 2020 be now read a second time.

Bill read a second time and committed to the Committee of the whole in the afternoon sitting.

8. **COUNTY ASSEMBLY ROSE** – at twenty-five minutes past eleven O'clock

**MEMORANDUM**

*The speaker will take the chair on  
Tuesday, March 23<sup>rd</sup> 2021 at 2.30 pm*

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